

Second Sunday of Easter



Christ Lutheran Church Drive In Worship ~ April 27, 2025 ~ 9:00am

Worshipping outside as weather permits

In the parking lot, tune your radio to 88.1 FM.

Online, find us at: <https://www.facebook.com/christlutheranroanoke>

WELCOME

THANKSGIVING for BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of ✝ the One who was, who is, and who is to come. **Amen.**

Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Water may be poured before or during the thanksgiving.

Holy God,

we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name.

Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making.

Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power.

Baptized into you, O Living One, **make us one as you are one.**

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you.

We ask this in the name of Jesus, the Crucified and Risen One.

Amen.

GATHERING SONG: *Shout to the North*

Words & Music by Martin Smith

VERSE



1. Men of faith, rise up and sing of the great and glo - rious King. You are
(2. Rise up,) wom - en of the truth, stand and sing to bro - ken hearts who can
(3. Rise up,) church with bro - ken wings, fill this place with songs a - gain of our



strong when you feel weak, in your bro - ken - ness com - plete.
know the heal - ing pow'r of our awe - some King of love.
God who reigns on high. By His grace a - gain we'll fly.

CHORUS



Shout to the north and the south; Sing to the east and the west. Je - sus is

Last time to Coda 1, 3 | 2



Sav - ior to all, Lord of heav - en and earth.

2. Rise up,

3. Rise up,



We've been through fire, we've been through rain; We've been re - fined by the



pow'r of His name. We've fall - en deep - er in love with You. You've burned the truth on our



lips.

ENDING



Lord of heav - en and earth,

Lord of heav - en and



earth,

Lord of heav - en and earth.

GREETING

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

READING: Acts 5:27-32

²⁷ When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, ²⁸ saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching, and you are determined to bring this man's blood on us." ²⁹ But Peter and the apostles answered, "We must obey God rather than any human authority. ³⁰ The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹ God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³² And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The Word of the Lord.

Thanks be to God.

CHILDREN'S MESSAGE

GOSPEL READING: John 20:19-31

The Holy Gospel according to John, the 20th chapter.

Glory to you, O Lord.

¹⁹ When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷ Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸ Thomas answered him, "My Lord and my God!" ²⁹ Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰ Now Jesus did many other signs in the presence of his disciples, which are not

written in this book. ³¹ But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

SONG OF THE DAY: *Touch the Soothers and Heals*

ACS #939 (see page 7)

PRAYERS OF INTERCESSION

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

Inspire the church with the breath of your Holy Spirit, that we sing the good news of the resurrection. Inspire deacons and pastors, lay leaders and bishops to boldly proclaim your love for all people. Hear us, O God. **Your mercy is great.**

Preserve the earth as a safe home for all creatures. Restore habitats contaminated by pollution or overuse, strengthen efforts to shape more sustainable communities, and make us mindful of the impacts of our daily lives on the well-being of creation. Hear us, O God. **Your mercy is great.**

Kindle in the nations a spirit of cooperation and mutual care. Raise up creative and courageous leaders committed to shaping just solutions to complex challenges in our local and global communities. Hear us, O God. **Your mercy is great.**

Embrace all who carry wounds, that they might know your compassion. Draw near to those with chronic pain or anxiety, and all for whom death is near. Comfort individuals and communities suffering in any way (*especially*). Hear us, O God.

Your mercy is great.

Transform our fear into curiosity and love, especially across differences in race, religion, sexuality, gender identity, and economic situation. Unravel stereotypes that lead to discrimination and destroy oppressive systems that marginalize vulnerable communities. Hear us, O God. **Your mercy is great.**

We remember the faithful departed from all times and places. Confident that you are the Alpha and Omega, we pray for your wisdom and guidance until our earthly pilgrimage is complete. Hear us, O God. **Your mercy is great.**

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **Amen.**

SHARING THE PEACE

The peace of the Lord be with you always. **And also with you.**

Greet those sitting next to you with these or similar words: "Peace be with you."

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world. Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come to this meal of grace. Receive the gift of new life.

Thanks be to God!

All baptized Christians are invited to receive the sacrament of our Lord's body and blood.

** In person you may come towards the pastors to receive the bread first, then wine.*

** If you're online you may use any bread or cracker, wine, or juice.*

**If others are with you, you may take turns sharing the bread and wine. Eat or give the bread, saying: "The body of Christ given for you." Drink or give the wine, saying: "The blood of Christ shed for you."*

**You may trace the sign of the cross on the forehead of children who do not yet commune and speak these or similar words to them: "The Lord bless you and keep you today and always."*

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST-COMMUNION PRAYER

Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.
Amen.

BENEDICTION

The triune God, who was, who is, and who is to come, Sovereign, ✠ Savior, and Spirit, light your way with resurrection dawn, now and always.
Amen.

SENDING SONG: *My Redeemer Lives*

(see page 8)

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!



Offering: Thank you for continuing to give of your finances to support Christ Lutheran Church and our community ministries.

Consider using one of these options for consistent giving:



- 1) **QR Code** (*secure.myvanco.com*), takes you to the General Fund to donate. This option is helpful to create automatic recurring donations.
- 2) You can put your check in the **US postal service** to the church address.
- 3) Place offering in the **basket** as you enter for worship.

www.christlutheranroanoke.org

Serving Today

Greeters: Lynne & Patrick Critzer, Fiona Schulz, **Reader:** Patrick Critzer

Technical Support: Josh Skole, Sean Rider, **Musicians:** Kim Mucha, Warren Burger, Angie Covington, Michael Edwards, Gerry Oefelein, Bill Pearman, Tom Schulz, Sue Huntington, Josh Skole

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Touch That Soothes and Heals

See My Hands and Feet



1 Touch that soothes and heals the hurt - ing, hands that
 2 Feed the hun - gry, clothe the na - ked, vis - it
 3 Love and serve with - out dis - tinc - tion all earth's
 4 Hands that beck - on lit - tle chil - dren, bind a



break a loaf of bread; steps that walk be - side the
 ones in need of care, give the home - less warmth and
 peo - ple, first and least. Know with - in each act of
 wound, pre - pare a meal, feet that rush to share good



wea - ry, bear - ing bur - dens in their stead:
 shel - ter: Christ will find a wel - come there.
 kind - ness hope and whole - ness are in - creased.
 tid - ings, Christ a - ris - en, still re - veal.

Refrain



“See my hands and feet,” said Je - sus, love a - ris - en from the



grave. “Be my hands and feet,” said Je - sus, “live as



ones I died to save.”

Text: Mary Louise Bringle, b. 1953
 Music: CIVILITY, Gregg DeMey, b. 1972
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My Redeemer Lives

Words and Music by
Reuben Morgan

VERSE



I know He res - cued my soul, His blood has
My shame He's tak - en a - way, my pain is



cov - ered my sin. I be - lieve, I be - lieve;
healed in His name. I be - lieve, I be - lieve.

PRE-CHORUS



I'll raise a ban - ner, 'cause my Lord has con - quered the grave. My Re-

CHORUS



deem - er lives, my Re - deem - er lives; My Re - deem - er lives, my Re-

1 | 2 | 3



deem - er lives. deem - er lives. My Re deem - er lives.

BRIDGE



You lift my bur - dens, I'll rise with You; I'm danc - ing on this moun-



tain - top to see Your king - dom come. My Re



deem - - - - er lives.